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Exhibit B-2 to Appendix 5005: If filing "bare-bones" petition, matrix, & 20 largest unsecured list.

## United States Bankruptcy Court Western District of Texas

| In re | Kuberlaxmi LLC (EIN 47-2915750) |           | Kuberlaxmi LLC |    | Case No. 22-51323 |
|-------|---------------------------------|-----------|----------------|----|-------------------|
|       |                                 | Debtor(s) | Chapter        | 11 |                   |

## DECLARATION FOR ELECTRONIC FILING OF BANKRUPTCY PETITION AND MASTER MAILING LIST (MATRIX)

## PART I: DECLARATION OF PETITIONER:

As an individual debtor in this case, or as the individual authorized to act on behalf of the corporation, partnership, or limited liability company seeking bankruptcy relief in this case, I hereby request relief as, or on behalf of, the debtor in accordance with the chapter of title 11, United States Code, specified in the petition to be filed electronically in this case. I have read the information provided in the petition and in the lists of creditors to be filed electronically in this case and *I hereby declare under penalty of perjury* that the information provided therein, as well as the social security information disclosed in this document, is true and correct. I understand that this Declaration is to be filed with the Bankruptcy Court within five (5) business days after the petition and lists of creditors have been filed electronically. I understand that a failure to file the signed original of this Declaration will result in the dismissal of my case.

| <b>V</b> | on behalf of the debtor in this case |   | been authorized to file the AMENDED PETITION |  |  |
|----------|--------------------------------------|---|--|--|--|
| Date:    | Dec. 17 2022                         | /s/ Jatin Bhakta<br>Jatin Bhakta, Manager | Jetus Blutte                                 |  |  |
|          |                                      |   |  |  |  |

## PART II: DECLARATION OF ATTORNEY:

I declare *under penalty of perjury* that: (1) I will give the debtor(s) a copy of all documents referenced by Part I herein which are filed with the United States Bankruptcy Court; and (2) I have informed the debtor(s), if an individual with primarily consumer debts, that he or she may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

Date: Dec. 17 2022 /s/ Jeff Carruth

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